

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non-Scientists*, VR 1126 pt.1-2

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non-Scientists*, VR 1126 pt.1-2

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non-Scientists*, VR 1126 pt.1-2

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non- Scientists*, VR 1126 pt.1-2

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non-Scientists*, VR 1126 pt.1-2

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non- Scientists*, VR 1126 pt.1-2

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non-Scientists*, VR 1126 pt.1-2

SCIENCE AND THE WISDOM TRADITION

Besant, A., Leadbeater, C. W., *Occult Chemistry: Investigations by Clairvoyant Magnification into the Structure of the Atoms of the Periodic Table and of Some Compounds*, 1985, 396 pages.

A series of investigations on the nature of atoms and compounds by magnifying clairvoyance, carried out from 1895 to 1933. The authors offer descriptions of presumed etheric counterparts of the atoms of the then known chemical elements, reaching the world of the elementary particles.

T B463 OC 1951a

Bohm, David, *The Essential David Bohm*, 2006, 349 pages.

A comprehensive overview taken from Bohm's most important original works, from a non-technical perspective. Explores his vision of the implicate order, and the philosophical connotations on both physics and consciousness.

501 Boh EDB

Bohm, David, *Wholeness and the Implicate Order*, 1980, 224 pages.

Introduces the notion of implicate order: any element contains within itself the sum of all, and puts forward a theory which explains cosmology and the nature of reality in a way that does not fragment the latter from the consciousness that experiments it.

530.12 Boh WIO

Briggs, John, *Looking Glass Universe: The Emerging Science of Wholeness*, 1986, 290 pages.

In a non-technical language the authors describe how scientists in physics, chemistry, biology and neurophysiology developed theories of the universe where each part is in fact the whole; a scientist conducting an experiment is himself the experiment, and even inanimate objects contain consciousness.

501 Bri LGU

Capra, Fritjof, *The Hidden Connections: Integrating the Biological, Cognitive, and Social Dimensions of Life into a Science of Sustainability*, 2002, 300 pages.

Explores the profound social implications of emerging scientific principles like the complexity theory—nonlinear thinking—to use them to understand and solve some of the most important issues of our time such as the management of human organizations, economic globalization, and the challenges of biotechnology.

574.01 Cap HC

Capra, Fritjof, *The Tao of Physics: An Exploration of the Parallels Between Modern Physics and Eastern Mysticism*, 1975, 330 pages.

A classical on this field, this book explores the parallels between the underlying concepts of modern Physics and the basic ideas of Eastern Mysticism, including Hinduism, Buddhism, Taoism, Zen and the I Ching.

501 Cap TOP

Davies, Paul, *God and the New Physics*, c1983, 255 pages.

The author, believing that science offers a surer path to God than religions, explores four questions of existence: Why are the laws of nature what they are? Why does the universe consist of the things it does? How did those things arise? How did the universe achieve its organization?

530.1 Dav GNP

Del Re, Giuseppe, *The Cosmic Dance: Science Discovers the Mysterious Harmony of the Universe*, c2000, 415 pages.

Discussing the nature of processes in the universe and reconciling variety and unity in reference to the space-time continuum and relativity theory, the author explores the dynamical order of the universe as a coherent, evolving pattern in which all things participate.

501 Del CD

Frazier, Kendrick, *The Hundredth Monkey and Other Paradigms of the Paranormal: A Skeptical Inquirer Collection*, c1991, 400 pages.

Forty-three essays by thirty-nine authors (including Isaac Asimov, Carl Sagan, Martin Gardner, among others) examining aspects of paranormal and fringe-science beliefs from a skeptical, scientific point of view, including past-life hypnotic regressions, alien experiences, parapsychology, astrology, etc.

001.9 Fra HM

Goswami, Amit, *Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design*, 2008, 339 pages.

Postulates that pure consciousness, not matter, is the primary force in the universe. The author's proposal differs from the usual scientific approach that sees evolution as the result of simple physical reactions as well as from the intelligent-design arguments that posit a clockmaker God who fabricated the universe.

576.82 Gos CE

Goswami, Amit, *The Self-Aware Universe: How Consciousness Creates the Material World*, c1993, 319 pages.

Shows that by adopting a philosophy in which consciousness, not matter, is taken to be the primary "stuff" of creation. We can obtain a consistent paradox-free interpretation of the new physics.

530.12 Gos SU

Grim, Patrick, *Philosophy of Science and the Occult*, c1990, 395 pages.

A collection of some of the most exciting arguments offered by defenders and skeptics of the occult, this book introduces the philosophy of science through examination of the esoteric including astrology, parapsychology, and quantum mechanics mysticism.

133.01 Gri PSO

Huntley, H. E., *The Divine Proportion: A Study in Mathematical Beauty*, [1970], 186 pages.

In a non-technical language this book explores the “divine proportion” or “golden section” of the Greeks, as well as other related topics as the Fibonacci numbers and Pascal’s triangle, to show how nature follows certain patterns that awakens a response in human psyche.

510.1 Hun DP

Kannan, A., *Impact of Theosophy and Science: Modern Thought in the Light of Theosophy*, 1971, 415 pages.

A survey of Theosophical thinking on the value of occult approach to modern thought, covering the areas of: the means to gathering of knowledge, physical and life sciences, man and religion, and humanities and modern world.

T K133 ITS

Laszlo, Ervin, *Science and the Akashic Field: An Integral Theory of Everything*, c2004, 205 pages.

Explains recent discoveries in vacuum physics showing that the esoteric concept of Akashic field has its equivalent in science’s zero-point field that underlies the space itself.

501 Las SAF

Laszlo, Ervin, *Science and the Reenchantment of the Cosmos: The Rise of the Integral Vision of Reality*, c2006, 217 pages.

Based on the last discoveries of empirical sciences, this book explains how physical reality and spiritual reality are indeed two faces of a coherent whole, in a universe where its parts are not separate but intimately connected.

501 Las SRC

Lemkow, Anna F., *The Wholeness Principle: Dynamics of Unity within Science, Religion & Society*, 1995, 322 pages.

Based on the present orientation of science towards considerations of wholeness and the shifting from structure-oriented to process-oriented thinking, the author offers an inquiry into the dynamics of wholeness as an all-pervading principle to promote a more inclusive perspective and, eventually, a planetary consciousness.

111.82 Lem WP 1995

Lipton, Bruce H., *The Biology of Belief: Unleashing the Power of Consciousness, Matter and Miracles*, c2005, 224 pages.

Using simple language, illustrations, and everyday examples, the author, a renowned cell biologist, explores the link between mind and matter, describing the molecular pathways through which the biochemical activity of the brain produced by our perception of the world affects the cells of our body.

599.93 Lip BB

Lorimer, David, *The Spirit of Science: From Experiment to Experience*, 1998, 366 pages.

A collection of papers by renowned writers on the field of science and spirituality given over twenty years at the annual Mystics and Scientists conferences in England. It includes contributions by F. Capra, R. Sheldrake, D. Bohm, J. Lovelock, P. Davis, among others.

501 Lor SS

Mindell, Arnold, *Quantum Mind: The Edge between Physics and Psychology*, 2000, 629 pages.

Its author, a Jungian psychologist, speaks about our awareness process and its mysterious power to participate in creating reality, and connects it with dreaming and the shamanic practices.

530.01 Min QM

Oteri, Laura, *Quantum Physics and Parapsychology*, c1975, 283 pages.

Proceedings of an international conference held in Geneva, Switzerland, August 1974, with 11 papers about the relationship of quantum physics and parapsychological phenomena.

530 Ote QPP

Plummer, L. Gordon, *The Mathematics of the Cosmic Mind: A Study in Mathematical Symbolism*, 1970, 224 pages.

An unusual approach to the study of the universe taking as a basis the vast system of Theosophy as outlined in the book *The Secret Doctrine* and applying the complexities of mathematical symbolism to explore the deeper realities of existence and consciousness.

T P736 MCM

Ravindra, Ravi, *Science and the Sacred*, 2000, 359 pages.

Ravi Ravindra, who has both a PHD in Physics and a Master of Arts in Philosophy, points out that Einstein said the best scientists have always approached science as a sacred activity that could yield the “secrets of the Old One”. He supports scientific exploration but also discusses the failure of science to address the inner life. Being a man from the east as well as a western physicist he brings new light on such topics as: Perception in yoga and physics; The moral responsibility of scientific power; Science as a spiritual path; Healing the soul: truth, love, and God.

201.65 RAV SS

Reiser, Oliver L., *Cosmic Humanism: A Theory of the Eight-dimensional Cosmos Based on Integrative Principles from Science, Religion, and Art*, [c1966], 576 pages.

The author, whose writing were praised by Einstein himself, offers a world philosophy which draws together physics, biology, psychology, sociology, and comparative religion into an over-all synthesis.

501 Rei CH

Reyes, Benito F, *Scientific Evidence of the Existence of the Soul*, 1970, 259 pages.

The author puts forward his thesis by linking it with philosophical concepts of both East and West and drawing on many well-documented sources, including the evidence of such phenomena as memory, sleep, dreams, hypnotism, extrasensory perception and death.

T R33 SEES

Schroeder, Gerald, *The Hidden Face of God: Science Reveals the Ultimate Truth*, 2002, 224 pages.

Offering a tour through the best of modern science, this book talks about the origins, evolution, the interaction between mind and brain, showing that science, properly understood, provides positive reasons for faith.

215 Sch HFG

Sheldrake, Rupert, *Chaos, Creativity, and Cosmic Consciousness*, c2001, 184 pages.

A discussion between three original thinkers: shamanologist Terence McKenna, biologist Rupert Sheldrake, and mathematician Ralph Abraham join forces to investigate the relationships between chaos and creativity, and their connection to cosmic consciousness.

113 She CCCC

Sheldrake, Rupert, *A New Science of Life: The Hypothesis of Morphic Resonance*, c1995, 272 pages.

Challenging the fundamental assumptions of modern science the author suggests that nature itself has memory, “morphic fields”, which explain many of the unsolved problems of biology, like how things take their shape or how animals acquire new patterns of behavior without learning them from other animals.

574.01 She NSL 1995

Sheldrake, Rupert, *Science and Spiritual Practices*, 2017, 247 pages.

Rupert Sheldrake is an internationally acclaimed biologist, plant physiologist and author and he has also researched unexplained human and animal abilities for Trinity College in Cambridge. In this book he shows how science validates the power and value of seven practices upon which all religions are built. These are meditation, gratitude, connecting with nature, relating to plants, rituals, singing and chanting, and pilgrimages and holy places. He summarizes the latest scientific research on what happens when we participate in these practices and offers a great service in bridging the perspectives of science and spirituality and the value that both bring to man.

Smith, E. Lester, *Intelligence Came First*, 1990, 221 pages.

A reinterpretation of science by refuting the existence of “blind matter” and blind chance in the universe, this book works with the premise that consciousness is a fact in nature, and hypothesizes that intelligence in primal, the cosmos being grounded in, and pervaded by it.

T Sm62

Smith, E. Lester, *Occult Chemistry Re-Evaluated*, c1982, 106 pages.

A companion to the works *Occult Chemistry* by A. Besant and C.W. Leadbeater, and *Extrasensory Perception of Quarks* by Dr. Stephen M. Phillips, this book offers in a simplified language a comparison between the occultists’ findings and modern quantum physics, in particular with the string model.

T Sm62 OCR or ICF539 Smi OCR

Staune, Jean, *Science & the Search for Meaning: Perspectives from International Scientists*, c2006, 249 pages.

A collection of essays in which fourteen scientists –four of whom are Nobel Prize winners– present rigorous international and interfaith perspectives on the connection between science and religion.

501 Sta SSM

Taimni, I. K., *Science and Occultism*, 1974, 287 pages.

Explores the relation of modern science and the occult science, and how even a general acquaintance with the occult teachings can throw light in many difficult problems of modern science like the theory of relativity, the dualities of space and time, and matter and energy, and the nature of sound and light, among others.

T T136 SO

Talbot, Michael, *Mysticism and the New Physics*, 1993, 185 pages.

Explores the confluence of traditional mystic worldview and the discoveries of the new physics, pointing out the radical implications of this new perspective.

530 Tal MNP

Talbot, Michael, *The Holographic Universe*, c1991, 338 pages.

Presents the concept of the universe as a giant hologram containing both matter and consciousness as a single field, which explains not only many unsolved problems of physics, but also things as telepathy, out-of-body and near death experiences, and even mystical experiences.

501 Tal HU

Theosophical Society, *Science, Yoga and Theosophy*, 1977, 262 pages.

A selection of papers presented at the Seminar on Theosophy and Science in December 1975 at the Centenary International Convention of the Theosophical Society, along with a summary of discussions of the papers.

T T343 SYT

Theosophy Science Centre, *Holistic Science and Human Values. Transactions*, 1992-2003, 6 volumes.

A series with essays written by several contributors interested in science, philosophy, religion and Theosophy, focusing on the new insights of science that may bring a holistic awareness and commitment to higher values.

T T343 HSHV v.1-6

Wallace, B. A., *Choosing Reality: A Contemplative View of Physics and the Mind*, 1989, 199 pages.

Examines physics and its new discoveries, as well as the ideas of body and mind, through the Tibetan Buddhist contemplative methods of investigating reality.

530.01 Wal CR

Weber, Renée, *Dialogues with Scientists and Sages: The Search for Unity*, 1986, 256 pages.

Contemporary scientists and mystics –such as David Bohm, Rupert Sheldrake, Stephen Howking, Lama A. Govinda, Krishnamurti, the Dalai Lama, among others– share their views on space, time, matter, energy, life, consciousness creation, and our place in the scheme of things.

T W38 DSS

Weizsäcker, Carl F., *The Unity of Nature*, c1980, 406 pages.

Presents the idea that unity prevails in all nature illustrating his arguments with a wide variety of examples, from theology to cybernetics, and prescribing a reorganization of the sciences to gaining new knowledge of the universe.

530.01 Wei UON

Wilber, Ken, *Quantum Questions: Mystical Writings of the World's Great Physicists*, 1984, 208 pages.

The author challenges the usual belief that physics and mysticism are connected, bringing together the mystical writings of the world's great physicists—Heisenberg, Schroedinger, Einstein, Plank, Pauli, among others—who sustain mysticism is a reality which physics cannot tell anything about.

530 Wil QQ

Wilber, Ken, *The Holographic Paradigm and Other Paradoxes: Exploring the Leading Edge of Science*, 1985, 301 pages.

Prominent scientists and thinkers present in lay language the leading edge of scientific theory, which demonstrates a remarkably similarity to the great mystical traditions of East and west.

501 Wil HP

Wolf, Fred Alan, *The Yoga of Time Travel: How the Mind can Defeat Time*, 2004, 258 pages.

Offers a new look at physical space and time from the perspective of relativity and quantum mechanics. It also explores the notion of “sacred time” and how time, mind and Spirit relate to each other, relationship that springs the possibility of mind yoga for time travel.

115 Wol YTT

Sound Recordings

Bilimoria, Edi, *Way of Science: Path of Mystic and Occultist*, AR 5140-6

Clark, Ed, *Quantum Theory as a New Cosmology*, AR 4858

Goswami, Amit, *Quantum Creativity*, AR 5070-5

Hooper, Dan, *Dark Cosmos: The Universe's Missing Mass and Energy*, CDA 0280

Sheldrake, Rupert, *The Extended Mind: Recent Experimental Evidence*, AR 5199

Video Recordings

Lipton, Bruce H., *The New Biology: Where Mind & Matter Meet*, DVD 0173

Oxley, Christopher, *Newton's Dark Secrets*, DVD 0057

Sheldrake, Rupert, *Souls, Morphic Fields, and the Habits of Nature*, VR 1168 pt. 1-2

Wolf, Fred Alan, *The Spiritual Dimension of Time Travel*, DVD 0025

Wolfson, Richard, *Einstein's Relativity and the Quantum Revolution: Modern Physics for Non-Scientists*, VR 1126 pt.1-2